## فضل قراءة القرآن الكريم وحفظه

[O17:OO9] Verily, this Qur'ân guides to that which is most just and right and gives glad tidings to the believers (in the Oneness of Allâh and His Messenger Muhammad **38**, who work deeds of righteousness, that they shall have a great reward (Paradise).

[O17:O82] And We send down of the Qur'ân that which is a healing and a mercy to those who believe (in Islâmic Monotheism and act on it), and it increases the Thâlimûn (polytheists and wrong doers) in nothing but loss.

[035:029] Verily, those who recite the Book of Allâh (this Qur'ân), and perform As-Salât (the prayers), and spend (in charity) out of what We have provided for them, secretly and openly, they hope for a (sure) trade-gain that will never perish.

Abu Umama said he heard Allah's Messenger (may peace be upon him) say: Recite the Qur'an, for on the Day of Resurrection it will come as an intercessor for those who recite It.

An-Nawwas b. Sam'an said he heard the Apostle (may peace be upon him) say: On the Day of Resurrection the Qur'an and those who acted according to it will be brought with Surah Al-Baqara and Al-'Imran preceding them. An-Nawwas b. Sam'an said he heard the Apostle (may peace be upon him) say: On the Day of Resurrection the Qur'an and those who acted according to it will be brought with Surah Al-Baqara and Al-'Imran preceding them

دار القرآن الكريم – المركز الإسلامي في مدينة لانسنغ

Narrated By 'Uthman: The Prophet said, "the best among you (Muslims) are those who learn the Qur'an and teach it."

'Aisha reported Allah's Messenger (may peace be upon him) (as saying): One who is proficient in the Qur'an is associated with the noble, upright, recording angels; and he who falters in it, and finds it difficult for him, will have a double reward. Search Result.

Abu Musa al-Ash'ari reported Allah's Messenger (may peace be upon him) as saying: A believer who recites the Qur'an is like an orange whose fragrance is sweet and whose taste is sweet; a believer who does not recite the Qur'an is like a date which has no fragrance but has a sweet taste; and the hypocrite who recites the Qur'an is like a basil whose fragrance is sweet, but whose taste is bitter; and a hypocrite who does not recite the Qur'an is like the colocynth which has no fragrance and has a bitter taste.

'Umar said: the Holy Prophet (may peace be upon him) said: By this book, Allah would exalt some peoples and degrade others.

Narrated By Ibn Masud: I heard the Prophet saying, "There is no Envy except in two: a person whom Allah has given wealth and he spends it in the right way, and a

person whom Allah has given wisdom (i.e. religious knowledge) and he gives his decisions accordingly and teaches it to the others."

\* وعنِ البُراء بنِ عَازِب ﴿ قَالَ: كَانَ رَحلُ يَقْرَأُ سورةَ الكَهْف، وَعِنْدَه فَرسُ مَربوطُ بِشَطَنَيْنِ فَتَعَشَّته سَحَابَةٌ فَجَعَلَت تَدنو، وجعلَ فَرسُه ينْفِر مِنها. فَلَمَّا أَصبح أَتَى النَّبِيَّ عَلَيْ . فَذَكَرَ له ذلكَ فقال: ﴿ وَلَا السَّكِينَةُ تَنَزَّلتُ للقُرآنِ ﴾ متفقُ عليه. و ﴿ الشَّطَنُ ﴾ بفتح الشينِ المعجمةِ والطاء المهملة: الْحَبْلُ.

Narrated By Al-Bara': A man was reciting Surat Al-Kahf and his horse was tied with two ropes beside him. A cloud came down and spread over that man, and it kept on coming closer and closer to him till his horse started jumping (as if afraid of something). When it was morning, the man came to the Prophet, and told him of that experience. The Prophet said, "That was As-Sakina (tranquility) which descended because of (the recitation of) the Qur'an."

- \* وعن ابن مسعود ﴿ قَالَ وَ قَالَ وَ اللَّهِ ﴾ والحسنة والحسنة وعن ابن مسعود ﴿ قَالَ وَمِنَ مَنْ قَرْأُ حَرْفٌ، ومِنْ قَرْأً حَرْفٌ، ومِنَ مَرْفٌ » رواه الترمذي وقال: يعشرِ أَمثَالِهَا لا أَقُولَ: اللَّم حَرَفٌ، وَلَكِن: أَلِفٌ حَرْفٌ، ولامٌ حَرْفٌ، ومِيَمٌ حَرْفٌ » رواه الترمذي وقال: حديث حسن صحيح.
- \* وعنِ ابنِ عباسٍ على قال: قال رسولُ اللَّهِ ﷺ: ﴿إِنَّ الَّذِي لَيس فِي جَوْفِهِ شَيْءٌ مِنَ القُرآنِ كالبيتِ الخَرِبِ» رواه الترمذي وقال: حديث حسن صحيح.
- \* َ وعن عبد الله بنِ عَمْرو بن العاصِ عن النبيِّ عَلَيْ قال: « يُقَالُ لِصاحبِ الْقُرَآنِ: اقْرأْ وَارْتَقِ وَرَتِّلْ كَما كُنْتَ تُرَتِّلُ فِي الدُّنْيَا، فَإِنَّ منْزِلَتَكَ عِنْد آخِرِ آيةٍ تَقْرَؤُهَا » رواه أبو داود، والترْمذي وقال: حديث حسن صحيح.

(الأحاديث مأخوذة من كتاب رياض الصالحين، كتاب الفضائل، باب فضل قراءة القرآن)

